THIRD BRAIN HEMISPHERE, QUANTUM PSYCHOLOGY
AND THE FUTURE OF HUMANKIND

A Historical discovery in the evolution of a brain can rescue mankind from degeneration and locate development of a civilization in a new direction proving the investigation of the psychiatry , brain research and quantum psychology.

In the Human Brain now will raise the new Third Brain Hemisphere. This new Third Hemisphere sprouts (arise, spring up) from brain structure of Corpus Collosum, which is connecting and unifying exchange and translating information between two Brain Hemispheres. In order to translate Abstract – Intellectual information from the left Hemisphere to the language of the emotional – Intuitive information of the Right Brain Hemisphere, the brain needs an interpreter, mediator, integrator, accommodator, which is an Evolution entrusted to Corpus Collosum. Every time when we want to transform numbers into figures and Letters and back-word – to express geometric figures into numbers and letters, we use the Brain Structure of Corpus Collosum. Every time when we are transmitting Geometry from the Right Hemisphere to the Algebra of the Left Hemisphere we do need the help of Corpus Collosum, which in the last years is recognized by science as one unique super-conciseness in us.

This Third Hemisphere will overflow mankind in a new generation already in the first decade of the 21st Century. The new inventive generation of geniuses will not belong to a familiar type of engineering, which is dependent upon computers but there will be direct contact with the Objective Intelligence of the Universe and Noosphere through a Quantum Microworld. The new generation of the geniuses will be teared apart from the analytical tradition of Positive Vivisection, with which the classical science has exhibited the living nature on an autopsy table of dead knowledge. The new generation will develop a new sense for the new worlds through a perpendicular orthogonal curve of a direction and flowing of time and will connect the subjective intelligence of the person with objective intelligence of the universe.

Growing Third Brain Hemisphere will install direct annastomoses-communications between intellect and space on the one hand and between emotion and time on the other hand. These connecting channels will unveil before astounded mankind that Space is the World Intellect and Time is the World's Emotion. Entering in the new consciousness is possible by that of the Third Brain Hemisphere, which produces a new kind of Psyche and
Psychology-Quantum Psyche and Quantum Psychology. This is distinct from the old kind of brain, which produced macroscopic psyche of space and Time organizing material body. Third Brain Hemisphere works as it adds a fifth Psychic dimension to four dimensional space-time continuum of Mincovskly-Einstein, which permits that the cognizing would be added to the cognized. Third Hemisphere, by its own quantum ultra microscopical psyche collects the past, present and future in one singular creative Present Consciousness Eternity. Thanks to Third Hemisphere, humankind will discover Psychic dimension of nature and the Universe. The result will be the returning of the intellectual abilities to things and the people again will see the events and things are possessing the soul. The Universe as a whole will be reanimated from its killing by ignorant mankind. These discoveries are sensational, They can light up the evolution of humankind. By using the achievements of modern biochemistry, experimental psychology and psychics the Bulgarian scientists built up a Quantum-mechanical model of the brain and psyche. In order to correspond to increased radiation and insensitivity of modern civilization the biological brain is frustrated in its old conservative genetic programs and is compelled to mutate, increase and accelerate. Usually in the ground of acceleration stands some positive integrative mutation. Former predictions of scientists about the brain evolution incline alternatives toward hypertrophy of the left or to hypertrophy of the right Hemisphere. The left brain hemisphere is hypertrophies thus an humankind is under the danger of transformation into the direction toward roboting. The right hemisphere is hypertrophies thus humankind is under the danger of emotional-intuitive agression and autoagression. One left hemispheric mankind will present a depressive multitude of automatic mathematicians and linguistic robots. One right hemispheric mankind will represent maniac multitudes of undetermined non-controlled poets and fantastical telepats. Both left brained mankind and right brained mankind are developing automatically like the shadows of the one highest necessities of signed or energetic indeterminism. Left brained humankind is developing with the sign of a syndrome of linguistic automatism. Right brained humankind is developing with the sign of a syndrome of unpredictable energetism.

Our observations reject those tendentious and show a new harmonic perspective of the brain evolution. Only an overgrowth of Corpus Callosum as a natural substantive synthesis of two hemispheres will enable and guarantee that the symmetry will result in mutation and provide a harmonic evolution of the brain and humankind.

The discovering of Quantum Psyche and Quantum Psychology, which are produced by the Third Hemisphere, helps us to formulate a new theory of Time and Consciousness. It has appeared that consciousness .

The three syntaxes of Punctum Singularare, Punctum Quantum and Corpus Callosum are equalized the grounds of the identity of their parameters all of which show the characteristics of: omni-connectedness, omni-nexus, omni-arrangement, omni-order, intromission of all the events in every one of them, indetermination, non-localization, indeterminism, superposition, super-ontation, ontological deformation of the fusi and logical deformation of ontos (occupation by several beings of the logical place of one single fact) and described by the logical calculation of convolution, auto-notation, or by one of the non-local quantum logics. This omni-nexus, omni-inter-consignum con-logical syntax of Corpus Callosum functioning as a sign continuum in the human brain (where every psychic sign event is contaminated by all others and is convoluted with all others) the universal omni-syn-ontosis ontological syntax of Punctum Singularare is reflected and miniaturized, evidence about it being received from yet another syntax reflected in the Corpus Callosum – the poetic, philosophical, grammatological syntax of the great men of letters, the insights, the hypotheses and the theories replacing the paradigms.

Thus we change Lacan’s formula by displacing the interpretation of the unconscious from the linguistic to the quantum mechanical one which allow us to speak not only about the unconscious of the human psychism, but also much more about the unconscious of Nature and of Matter. It is not that “the unconscious is structured as language” but the unconscious is structured in a quantum mechanical way and the quantum mechanical universe is structured as an omni-inter-signum-omni-semantic syntax, while the ordinary, microscopical material universe born out of the destruction of the omni-semantic quantum syntax is structured as a monosemantic ontological syntax.

In the past few years while I have been trying to give a semiotic (linguistic) interpretation of quantum mechanics and a quantum mechanical interpretation of semiotics (linguistics), I have in fact understood that I have been proving the disappearance of the psychological paradigm thanks to the reapproachment and the identity of the Linguistic paradigm (in the sense you and I understand it) with the quantum mechanical paradigm (in the sense prepared by all from Buddha, Sankara, Plotin, Nicolaus Cazanus and Leibniz to David Bohm), all who have known and know that the world which is a semantically-polyphonic sentence wound in a term “OM” (the term of the Omni-intersignum of Punctum Singulare, Punctus Quantum and Corpus Callosum) stops being a sentence and becomes a world, when the sentence wound in one word is unwound and being differentiated in words is in fact differentiated in objects, which objects-events are nothing out terms (signs, words) from the ontological syntax. But while the ontological syntax before the appearance of the universe is polyphonically-omni-semantically compressed in a term – point Punctus Singularis, after the unwinding of the absolute term the ontological syntax loses the symmetry of its omni-semantical nature and thus losing the distinction between the syntax and the semantics, it begins to distinguish within itself the syntax from the semantics and to turn into a mono-semantic syntax, giving birth to objects as monosemantic words. The omni-semantic tendency winds all mono-semantic objects in the ontological syntax of the
unified absolute term. The mono-semantic tendency unwinds the world wound in omni-
semanism. Omni-semanism, thanks to its symmetrisizing effect, compresses the universe,
restoring everywhere the Wave Function and the quantum reality. Mono-semanism, thanks
to its asymmetrisizing effect expands the universe by destroying (reducing) everywhere the
wave Function, thus giving birth to a destruction of the macroscopic material universe of
perception. Thus mono-semanism destroys the ontological signs-words-particles of the
ontological sign continuum to create the world and omni-semanism destroys the world in
order to restore the symmetry of the ontological syntax.

For the sake of clarity, let us in parentheses enumerate our prerequisites. For us
transcendental reduction is only one form of the ascense. The ascense of thinking is Just
one of the techniques of compressing the universe, destroying the macroscopic world and
restoring the Wave Function.

The shrinking of the universe and the restoring of the Wave Function are just one of
the ontological techniques for attaining ontological synthesis and reaching Symmetry. The
symmetrisizing tendency serves the quantum tendency and for restoring the quantum reality
and the quantum reality is only a mathematical means for describing omni-semanism.
Omni-semanism is the face of god in which fee counterpoint of the world is polyphonically
heard. But omni-semanism itself is accessible to man only as the Nothing, the One, absolute
equalization and unification of each with every other one, the incomprehensibiliy, the
terror, the psychosis, “OM”, the coincidencia differenciarum and the non-self-identity.
The non-self-identity is presented for man as indetermination, non-locality, indeterminism,
itomission of all the events in each one of them, superposition, super-ontation, ontological
deformation of Pusis and logical deformation of Ontos (occupation by several beings of
the logical place of just one fact), requiring the legitimate of contradiction, which ‘parameters
characterize at one and the same time three realize: the quantum event, Punctum Singulare
and the sign continuum of Corpus Callosum.

The transcendental reduction is a triple annihilation of the World, the Self and the
Thoughts. Annihilation is synthesis. As annihilation, the shrinking of the world restores
the absolute in Memoria Mundi of Punctum Singulare and Punctum Quantum.

As annihilation of mono-semanism the transcendental reduction returns the mind to
omni-semanism. The annihilation of the monosemantic macroscopic universe, world, self
and thoughts is giving birth to the omnisemantic microscopic indeterministic quantum
Universe, Nothingness, God and All-thinkability.

The mono-semantic negation (destruction) is omni-semantic synthesis. The Omni-
semantic negation (destruction) is mono-semantic resurrection. A degenerative grammar
(degenerative syntax) of Corpus Callosum is working to the purposes of omni-semantic.
A generative grammar, similar to Chomsky’s, working for the purposes of mono-semanism.

All these movements as movements of ontological, physical, physiological, psychic and
logical Asceticism are movements of returning Plurality into Singularity.

All the movements of returning are a synthesis. All the movements of going out of
the symmetry to asymmetry are an analysis. (With Husserl these movements of going out are
taken by the intentional acts). All move of the going out of (plurality from Singularity as
movements of the escape of asymmetry from symmetry are movements of the ontological
sensuality. Desire, as the inclination of the content to the form, and an inclination of the
subject to the predicate, is a movement of ontological sensuality. We interpret the movement
“Desemantism” as a destruction of the linguistic mono-semantic syntax and restoring the
ontological omni-semantic syntax; as compression of the Universe, realization of transcendental
reduction, restoration of the Wave Function, destruction of asymmetry, Nothing, matter,
comprehensibility, and mono-reflexion, and restoring the symmetry, nothing, absolute,
incomprehensibility and omni-reflexion. The movement “Re-semantic” we interpret as the
reverse movement of asymmetry, expansion of the universe, destruction of the Wave Function
and giving birth to the macro world, matter and sensibility, destruction of omni-semantics
and giving birth to mono-semantist, giving birth to the thing, the self, comprehensibility
and mono-reflexion. (The important thing here is that the Transcendental reduction m its
semiotic modus – omni-semanism and the reduction of the wave function in its semiotic
modus – mono-semanism – are reciprocal. The reduction of the wave function destroys the
omni-semantic, symmetrical and indeterministic quantum reality and creates the macroscopic
universe, while the transcendental reduction on the contrary destroys the universe and by
destroying mono-semanism it annihilates the macroscopic world, determinism, the sensorial
and asymmetry and restores the wave function, the quantum reality and omni-semanism).